

BEANT COLLEGE OF ENGINEERING & TECHNOLOGY, GURDASPUR – 143521

(Established by Government of Punjab)

Academic Autonomous Status Granted by UGC & Accredited by NBA

APPLICATION FORM FOR M.TECH PART TIME COURSE

- **Application for admission in M. Tech** _____ (CSE/ECE/CHE/PROD)
- **Category [Sponsored or Non Sponsored]:** _____

1. Name: _____
(In block letters as per matriculation certificate)
 2. Father's Name: _____
(In block letters as per matriculation certificate)
 3. Mother's Name: _____
(In block letters as per matriculation certificate)
 4. Date of Birth: ___/___/_____ (DD/MM/YYYY)
 5. Gender: Male/Female; 6. Blood Group: _____
 7. Permanent Address: _____
- Paste your
passport size
recent coloured
photograph
8. Mobile No. of Student _____ Mobile No. of Parents _____
Email id: _____
 9. Counseling fee (attach Demand Draft of Rs. 2000/- drawn in favour of Coordinator, Regional Center M.Tech PTU and payable at Gurdaspur.). Demand Draft No. _____;
Dated: ___/___/2014; Issuing Branch: _____
 10. Are you serving in college affiliated to PTU Yes/No; If Yes, Name of the college _____ (attach Sponsorship Certificate)
 11. Experience in PTU affiliated college (No. of years): _____
 12. Educational Qualification:
- | Exam Passed | University/College /Institute | Year of Passing | Obtained/ Max Marks | % Marks | Branch |
|-----------------------|-------------------------------|-----------------|---------------------|---------|--------|
| B. Tech or Equivalent | | | | | |
13. Valid GATE Score: _____ (Please attach proof)

Signature of the Parents/Guardian

(Signature of Student)

FOR OFFICE USE ONLY

Documents attached: (Pl. tick) 1. DMC of Matriculation; 2. DMC of 10+2; 3. B. Tech or equivalent DMCs/PDC/Degree certificate; 4. GATE Score; 5. Residence Certificate; 6. Sponsorship certificate if any.

Verified that the student is Eligible/Not Eligible _____ **Branch Allotted:** _____

Signature of Dealing Hand _____; **Signature of HOD/Nominee** _____

Fee Received Rs.: _____; Receipt No.: _____; Date: _____

Dealing Hand (Accounts section)

Signature of Admission Committee: 1. _____; **2.** _____

3. _____; **4.** _____; **5.** _____